



# TOWN OF YARMOUTH

1146 ROUTE 28, SOUTH YARMOUTH, MASSACHUSETTS 02664-24451  
Telephone (508) 398-2231, ext. 1241  
Fax (508) 760-3472

Board of  
Health  
-  
Health  
Division

## BOARD OF HEALTH MEETING AGENDA

Monday, March 6, 2023 @ 5:30 PM

Yarmouth Town Hall

1146 Route 28, South Yarmouth, MA

Per MGL: All town and school boards, committees, commissions, and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. Notice shall contain a listing of topics/agenda that the chair reasonably anticipates will be discussed at the meeting.

### NOTE: THIS IS A HYBRID PARTICIPATION MEETING ZOOM OR ATTEND AT TOWN HALL

Specific information such as instructions and guidelines for remote by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town website at [www.yarmouth.ma.us](http://www.yarmouth.ma.us) For the public portion of this meeting, members of the public who wish to watch/listen and participate in the meeting may do so in the following manner:

1. Watch a live stream on Yarmouth's YouTube Channel located at the following link:  
<https://www.youtube.com/channel/UCgQ1QFZevmoqW5Mz2PnWKpA/>  
Join the meeting hosted in Zoom by using the following link: <https://us02web.zoom.us/j/87115263955>  
Or, go to the website zoom.us, click on "Join a Meeting" and enter the **meeting ID (871 1526 3955)**
2. Audio, video, and screen sharing functions will be disabled during the public session. Request to participate by using the "raise hand" function.
3. You may also listen to the meeting by calling in on a phone to either 1-253-215-8782 or 1-312-626-6799 and enter the meeting ID. Audio, video and screen sharing functions will be disabled. Smart phone callers may be able to participate by using the "raise hand" function. Land line callers will be able to listen, but not participate verbally. All callers, or viewers may participate and provide public comment by using a designated email indicated below.
4. You may submit comments to the Town using the following email: [epolite@yarmouth.ma.us](mailto:epolite@yarmouth.ma.us). This email will be monitored by a moderator who will alert the Board Chair of relevant comments.
5. Meeting materials are attached to this agenda, available online at [yarmouth.ma.us/Agenda](http://yarmouth.ma.us/Agenda) Center, and will be displayed at the online meeting. It is recommended that phone participants access materials in advance of the meeting.
6. Please follow the following general instructions:
  - a. Keep your phone muted at all times when not talking;
  - b. Do not use speakerphone;
  - c. Do not use Bluetooth devices;
  - d. Mute all background noise;
  - e. Mute the livestream feed and use only the telephone audio;
  - f. Please do not speak until the chair or the meeting moderator asks for public comments or questions.



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**Note: This is a hybrid meeting**

**Public may attend at Town Hall or by Zoom**

1. Public Comment

The open meeting law discourages public bodies from discussing topics not listed on the agenda. The public should therefore not expect the Board to respond to questions or statements made during the Public Comment portion of the meeting.

2. Discussion – Cape Cod White Ribbon Day

3. Update – YSAC – Yarmouth Substance Awareness Committee

4. Hearing – 7 Crescent Court, South Yarmouth, MA – Vote  
Septic System Repair

Town of Yarmouth Septic Regulation Variance – Section 3.7

- a. Allow reduction in setback, leaching to BVW (100' to 54.2')

State Title Variances – 310 CMR 15.212(1)

- a. Allow reduction in groundwater separation (5' to 4')

5. Update – Coronavirus

- a. Statistics – Graphs & Chart
- b. Positivity Rate
- c. Vaccination Rate
- d. State Test Kits – Update

6. Discussion – Open Meeting Law (State Proposal) - Vote

7. Discussion – Wastewater Information

8. Approval of Minutes – July 18, 2022

YARMOUTH TOWN CLERK

9. New / Old Business

'23FEB28AM11:07 REC

10. Adjournment

**ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**

cc: Town Clerk Board of Health Board of Selectmen Inspectional Services File