



# TOWN OF YARMOUTH

1146 ROUTE 28, SOUTH YARMOUTH, MASSACHUSETTS 02664-24451  
Telephone (508) 398-2231, ext. 1271, Fax (508) 398-2365

BOARD OF  
SELECTMEN  
Michael Stone, Chair  
Daniel Horgan  
Mark Forest  
Peter Q. Smith  
Dorcas McGurrin

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TOWN ADMINISTRATOR  
Robert L. Whritenour, Jr.

ASSISTANT  
TOWN ADMINISTRATOR  
William J. Scott

## PUBLIC MEETING

Per Massachusetts General Law: All town and school boards, committee, and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays, and legal holidays. Notice shall contain a listing of topics/agenda that the chair reasonably anticipates will be discussed at the meeting. As required by Open Meeting Law and Mass. General Law, we are informing you that this meeting will be video and audio recorded, as well as rebroadcast. Anyone intending to video or audio tape this meeting is required to inform the Chair.

**Board of Selectmen  
September 19, 2023 ~ 4:45 PM  
Yarmouth Town Hall Hearing Room  
1146 Rt. 28, South Yarmouth, MA 02664**

This is to formally advise that, as required by G.L. Chapter 30A, §§ 18-25, and pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, as extended by Special Legislation dated July 16, 2022, the Yarmouth Board of Selectmen will hold a public meeting on Tuesday, September 19, 2023, at 4:45 p.m., in the Hearing Room, Yarmouth Town Hall, 1146 Route 28, South Yarmouth, MA 02664. The public is welcome to attend either in-person or via the alternative public access provided below.

### **Zoom Meeting information for alternative public access**

To join on a computer:

<https://us02web.zoom.us/j/89782032669?pwd=VWVydXRmUk5jdUFmekhyaUICWXPFT09>  
Passcode: 732611

To join on One tap mobile:

US: +13017158592,,89782032669#,,,,\*732611# or +13126266799,,89782032669#,,,,\*732611#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782  
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 897 8203 2669

### **Meeting Agenda (all times are approximate)**

**4:45 PM Report from Consultant Bernard Lynch, Community Paradigm Associates**

### **Interviews with Finance Director Applicants and Possible Vote:**

**5:00 PM Christopher Weiner**

**6:00 PM Neil B. McCole, Jr.**

**7:00 PM Jennifer Mullen**

**8:00 PM Adjourn**

