



# TOWN OF YARMOUTH

1146 ROUTE 28, SOUTH YARMOUTH, MASSACHUSETTS 02664-24451  
Telephone (508) 398-2231, ext. 1241  
Fax (508) 760-3472

Board of  
Health  
-  
Health  
Division

## BOARD OF HEALTH MEETING AGENDA

Monday, March 1, 2021 @ 5:00 PM

Yarmouth Town Hall

1146 Route 28, South Yarmouth, MA

Per MGL: All town and school boards, committees, commissions and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. Notice shall contain a listing of topics/agenda that the chair reasonably anticipates will be discussed at the meeting.

### NOTE: THIS IS A REMOTE PARTICIPATION MEETING

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. 30A, § 18, and the Governor's March 15, 2020, Order imposing a limitation on the number of people that may gather in one location, this meeting will be conducted via remote participation. Specific information such as instructions and guidelines for remote by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town website at [www.yarmouth.ma.us](http://www.yarmouth.ma.us) For the public portion of this meeting, members of the public who wish to watch/listen and participate in the meeting may do so in the following manner:

1. Watch a live stream on Yarmouth's YouTube Channel located at the following link:  
<https://www.youtube.com/channel/UCgQ1QFZevmoqW5Mz2PnWKpA/>  
Join the meeting hosted in Zoom by using the following link: <https://us02web.zoom.us/j/84449700778>
2. Or, go to the website [zoom.us](http://zoom.us), click on "Join a Meeting" and enter the **meeting ID (844 04970 0778)**
3. Audio, video and screen sharing functions will be disabled during the public session. Request to participate by using the "raise hand" function.
4. You may also listen to the meeting by calling in on a phone to either 1-253-215-8782 or 1-312-626-6799 and enter the meeting ID. Audio, video and screen sharing functions will be disabled. Smart phone callers may be able to participate by using the "raise hand" function. Land line callers will be able to listen, but not participate verbally. All callers, or viewers may participate and provide public comment by using a designated email indicated below.
5. You may submit comments to the Town using the following email: [publiccomment@yarmouth.ma.us](mailto:publiccomment@yarmouth.ma.us) This email will be monitored by a moderator who will alert the Board Chair of relevant comments.
6. Meeting materials are attached to this agenda, available online at [yarmouth.ma.us/Agenda](http://yarmouth.ma.us/Agenda) Center, and will be displayed at the online meeting. It is recommended that phone participants access materials in advance of the meeting.
7. Please follow the following general instructions:
  - a. Keep your phone muted at all times when not talking;
  - b. Do not use speakerphone;
  - c. Do not use Bluetooth devices;
  - d. Mute all background noise;
  - e. Mute the livestream feed and use only the telephone audio;
  - f. Please do not speak until the chair or the meeting moderator asks for public comments or questions.

No in-person attendance of members of the public will be permitted. The measures stated above follow the emergency order of the Governor for remote participation. Meetings will be broadcast on Channel 18 as soon as possible after the close of the meeting.



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1. Public Comment  
The open meeting law discourages public bodies from discussing topics not listed on the agenda. The public should therefore not expect the Board to respond to questions or statements made during the Public Comment portion of the meeting.
2. Hearing – Variance Request on Septic Repair at 45 Prince Road, West Yarmouth
  - a. 15.405(1a) – Reduction in setback, SAS to lot line (10' to 5')
  - b. 15.405(1b) – Reduction in setback, SAS to foundation (20' to 10.5')
  - c. 15.405(1b) – Reduction in setback, Septic tank to foundation (10' to 8')
  - d. 15.405(1f) – Reduction in setback, SAS to subsurface drains that intercept high groundwater (50' to 20')
  - e. 15.405(1g) – Reduction in setback, SAS to water line (10' to 5.1')

Town Septic Regulation

  - f. 3.7 – Reduction in setback, SAS to coastal bank(100' to 52.2) & Septic tank to coastal bank 100' to 54.3')
3. Update - Coronavirus
  - a. Statistics – Graphs & Charts
  - b. Age Demographics
  - c. Cases by Village – Community Spread
  - d. Cape Testing Sites – Barnstable & Falmouth
  - e. Review Meeting with Board of Selectmen – January 26, 2021
  - f. Temporary Public Health Nurse
4. Update - New State COVID – Average Daily Incidence Rate over Last Two Weeks
5. Update - State Vaccination Distribution Plan
  - a. Vaccinations in three (3) phases
6. Barnstable County / Regional Vaccination Clinics
  - a. Regional Vaccination Sites
  - b. County Helpline - (774) 330-3001
7. White Ribbon Day – March 1 & 2, 2012
  - a. End Violence against Women
8. County Human Service Grant
  - a. Substance Awareness through creative art
9. New / Old Business
10. Adjournment

**ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**